



## Newsletter – March 2015

### March Meeting

We surely hope the grip of **OLD MAN WINTER** will ease up by our next meeting on Tuesday, **March 10<sup>th</sup>**! At this Business Meeting, **PROGRAM CHAIRS** will give their **year-end reports**. Our hostesses for the March meeting will be the **EXECUTIVE COMMITTEE**.

As usual, we'll meet at the Non-Profit Building on Clifton Boulevard in Westminster. Refreshments and mingling start at 1 p.m. and our meeting starts at 1:30 p.m. Don't forget to wear your name tag and to carpool if you can.

### Spring Luncheon Nearly Here!

Yes, you read that correctly! Our **SPRING Luncheon** always gives us something to look forward to during the last dreary days of winter.

We'll hold our annual **SPRING Luncheon** on Tuesday, **May 12<sup>th</sup>** this year in Krug Chapel and Auditorium at Carroll Lutheran Village. Doors open at **11:30** and we'll be served lunch at noon. Please consider traveling in **carpools** and arrive early so that parking will not be a problem.

We welcome guests!

**PINK** will be the color of the day, in honor of our speakers. Dr. Dona Hobart and Dr. Gabriel DelCorral will present: **Triumphs and Challenges: Treating Breast Cancer**.

The cost per person is **\$35**. The **PROGRAM COMMITTEE** will take reservations at our March meeting. You can also send your reservations directly to Jan Ober at 247 Bell Road, Westminster, MD 21158. The **deadline for registering – with payment** – is Tuesday, **May 5<sup>th</sup>**, one week before the luncheon.



You'll find the Registration Form for the luncheon at the end of this newsletter.

### GFWC Convention Rocks in Memphis!

The **2015 GFWC Convention** will be **Rocking the Volunteer Spirit** in **Memphis**, Tennessee, **June 13<sup>th</sup>-15<sup>th</sup>**.



Overlooking the legendary Mississippi River, the newly-renovated Sheraton Memphis Downtown will provide accommodations, while the Cook Convention Center, just a skywalk away, will host meetings and meals. Besides the convention itself, GFWC offers several options for **tours** on **June 10<sup>th</sup>-12<sup>th</sup>**, like a Riverboat Ride down the Mighty Mississippi, a tour of Graceland, and a visit to the National Civil Rights Museum and Rock N' Soul Museum.

The hotel will take bookings for rooms until the **May 23<sup>rd</sup> deadline** for convention registrations. For more information about all of this, including a link to the hotel, please visit the GFWC website for the convention:

[http://www.gfwc.org/gfwc/2013\\_GFWC\\_Annual\\_Convention.asp](http://www.gfwc.org/gfwc/2013_GFWC_Annual_Convention.asp).



## Arts

### Card Making: Note the Change of Date!

We had to change the date for our Card Making party to Thursday, **March 19th**. It will be at the Fellowship Hall at the Church of the Brethren from **10 a.m. to 12 noon** and will be led by **Kathy Rittler** and **Janet Buchanan**. We'll make reservations for lunch at a local restaurant.

If you'll be joining us, please R.S.V.P. to Kathy Rittler at [rrittler@aol.com](mailto:rrittler@aol.com) or 410-239-8147 by Saturday, **March 14<sup>th</sup>**.

### Knitting Group

The GFWC Knitting Group will meet at **Ginny Houser's** on Tuesday, **March 17<sup>th</sup>** at **1 p.m.** Let Ginny know if you plan to attend at 410-848-2441 or [aerobicginny@gmail.com](mailto:aerobicginny@gmail.com).

### Sousa Concert

A **Sousa Style Concert** directed by Glenn Patterson will be at the **Winters Mill High School** on Sunday, **March 15<sup>th</sup>** at **3 p.m.** It will feature David Duree, an outstanding clarinet player. Ticket outlets are Carroll Arts Center, Menchey Music, and Coffey Music. Adults: **\$10**, Students: **\$5**.

## Education

### Easter Literacy Baskets

At the March board and general meetings, the **EDUCATION CSP** will be welcoming donations for the **twelve Easter Literacy Baskets** we're filling for Shepherd's Staff this year.

### Used Books and Tapes

We will have a variety of used books and tapes for sale at the March and April meetings.

### Read Across America

You all know about **EDUCATION CSP's Read Across America** project, in celebration of Dr. Seuss' birthday. Many of you have been **readers** over the years at various pre-k, kindergarten, and first-grade classrooms at schools throughout Carroll County. But did you ever wonder about what happened **behind the scenes** to make this possible?

As part of our year-end report at our March meeting, we'll present a short PowerPoint presentation. You will be amazed at the **hours of preparation** that go into the success of this project each year!

**Enrollments have increased every year** in the 12 schools where we read. That means **more books** and **more readers** every year! We were particularly challenged in meeting our deadlines this year as we faced problems in delivering books because of school closings and delays and the intense cold — but **we met our deadline of getting the books to the schools** in time for our readers to entertain the children as planned.

Don't miss this sure-to-be-enlightening – and fun! – presentation! And don't be shy about letting your inner-child shine through!



## St. Jude Children's Hospital teams with Read Across America

GFWC President **Babs Condon** has just asked us to participate in a partnership project to raise money for **St. Jude Children's Hospital's** research. Here's what we're asking.

**How much will you be willing to donate** for research into the causes and cures for children's cancer? You have two choices for supporting this great cause as part of Education's **Read Across America** project. You can **pledge a set amount**, like **\$10** or **\$50** – or anything more or less than that! Or, you can join the **Fun** of supporting your favorite reader for the time she's donated for this project. To do that, you make a **donation based on each minute the reader spent reading** to children this year. Jacquie reports that each reader reads to a group of children for about 15-30 minutes and many of our readers read at more than one school. We'll leave it to you to do the math!

The money we collect will be donated to St. Jude Children's Hospital's **Read for Research**.

Let's make Babs proud of her home club!

## Home Life

### Home Life CSP Meeting

Home Life will have a luncheon meeting at **Maggie's** on **March 6<sup>th</sup>** at **12 noon**.

### Cooking Class Luncheon

How about a fun afternoon of cooking and dining on elegant cuisine?

Mark your calendars! Back by popular demand, we've arranged for another **Cooking Class Luncheon** on Friday, **April 10<sup>th</sup>**, starting at **12 noon** in the Café at the Carroll County Career and Technology Center (CCCTC). Members of the CCCTC's **Culinary Arts Class** and **Chef Tim Norwood** will demonstrate cooking techniques while preparing a delicious luncheon for us. The cost per person is **\$30**. **Proceeds** will benefit both our Club and the Culinary Arts Class. [CCCTC is located at 1229 Washington Road in Westminster, next to the High School. See more at: <http://www.carrollk12.org/ctc/programs/business/culinary/default.asp>.]

The deadline for registration is **March 31<sup>st</sup>**. Find the Registration Form at the end of this newsletter. We will be selling tickets at the March club meeting or you can confirm your attendance by contacting **Mary Dudderar** at home 410-848-7355 or on her cell 443-415-6632. Or, you can send your check and registration form to:

Mary Dudderar, 538 Morelock Schoolhouse Road, Westminster, MD 21158

### Here's the mouth-watering menu:

#### 1st Course: Spaghetti Squash and Spinach Gratinee

*Roasted spaghetti squash and garlic-seared spinach, tossed in a light bechamel sauce with pecorino and Parmesan cheese. Served with a herb crostini.*

#### 2nd Course, Option 1: Seared Flat-Iron Steak

*Topped with maitre d' butter and grilled asparagus and smashed potatoes.*

#### 2nd Course, Option 2: Grilled Portobello

*With house butter and served with grilled asparagus and smashed potatoes.*

#### 3rd Course: Warm Apple Crisp

*Topped with vanilla bean ice cream.*



## International Outreach

### HEIFER International

Sally Marks has designated **April** as the month when we will collect for **HEIFER International**, a charity organization working to end hunger and poverty in the world by providing livestock and training to struggling communities. Be sure to mark your calendars.

## Fundraising

### Flea Market Fundraiser

#### Sale Day

Everybody loves a Sale!

Come ready to buy to support our efforts at this year's **Flea Market Sale** on Saturday, **April 4<sup>th</sup>** from **8 a.m.–2 p.m.** at the Shipley Building near Carroll Hospital Center.

#### But First: We Need Your Donations!

As you begin to think that March will bring spring and spring will bring housecleaning, please **gather all your unwanted items** for us to sell at our Club's four tables at the flea market. Deliver your items to the Shipley Building on Friday, **April 3<sup>rd</sup>** (Good Friday) from **2-6 p.m.** One of our members will assist you in unloading. You are allowed to drive into the building to our four tables on that day!

Questions? Please direct any questions to **Pat Harter** or **Linda Frazee** at the March meeting.

## Book Browsers

**BOOK BROWSERS** will meet on Monday, **March 16<sup>th</sup>** at **10 a.m.** at the home of **Jo Harp** to discuss **The Paris Architect** by Charles Balfoure. **Pat Harter** will lead the discussion. Regular attendees, please let Jo know you will not be there if you aren't intending to come.

## Public Policy

[No Report]

## Publicity

[No Report]

## Member to Member

### Spring Fashion Show and Luncheon

With Spring just around the corner, Carroll Hospital Center announces its annual **Spring Fashion Show and Luncheon**. The theme this year is **Heartthrobs: Rejuvenate your Heart Through Fashion**. Sponsored by the Carroll Hospital Center Auxiliary, the luncheon will be on Thursday, **April 23<sup>rd</sup>** from **11 a.m. to 2 p.m.** at Martin's Westminster. The cost is **\$40** per person. Proceeds benefit the expansion of cardiovascular services at Carroll Hospital Center.

Please join us for this fun-filled day. Get your tickets from **Barb Gunther** at 410-857-7427 or you can call directly to the hospital at 410-871-7280. Please make sure you indicate you are with the GFWC Woman's Club.



## Yearbook Updates

### Address Change

#### Carol Quinn

Please note that this is **new information** from Carol:

Address ..... 533 Mark Drive  
Westminster, MD 21157  
Phone ..... 410-848-3376  
eMail ..... no change ([cjQ1089@gmail.com](mailto:cjQ1089@gmail.com))

### Committee and CSP Updates

#### Pat Harter

Remove ..... Fundraising Committee

**- NOTE -**

We'll provide a list of the changes in membership for our Club in each newsletter in this section, **Yearbook Updates**. This includes (but is not limited to): new members; resignations; changes in eMail addresses or phone numbers; changes in or additions to Committees and CSPs – and any other information that our members should know about our fellow GFWC members.

Just send Debbie Schaeffer an email at [M-Dschae@comcast.net](mailto:M-Dschae@comcast.net) by the newsletter deadline so all of us can update our Yearbooks and other Club lists.

Thank you!

## Reminder: Newsletter Deadline

- ✓ Our deadline for submitting items you'd like to have included in our **April 2015** newsletter is **Wednesday, March 25<sup>th</sup>**.
- ✓ Be sure to read our little **Fine Print Box** at the end of each Newsletter!

#### The Fine Print: About Our Newsletter

Our **GFWC Westminster Newsletter** editors are **Debbie Schaeffer** (assemble submissions, initial draft) and **Becky Barbour** (final editing and formatting, email distribution). We publish the newsletter **ten times per year**, with a break during the summer months of June and July. We **distribute** the newsletters to our members on or about the **first Tuesday** of the month, or one week before each of our meetings. **Submissions** of information or articles for an edition of our newsletter are **due** to **Debbie Schaeffer** ([M-Dschae@comcast.net](mailto:M-Dschae@comcast.net)) by the **25<sup>th</sup> of the month** preceding publication.



**GFWC SPRING Luncheon**  
*GFWC Woman's Club of Westminster*  
**May 12, 2015**  
**LUNCHEON REGISTRATION FORM**  
**Registration Deadline is May 5<sup>th</sup>**

Where: Carroll Lutheran Village Krug Chapel and Auditorium  
300 St. Luke Circle; Westminster, MD 21158  
<http://CLVillage.org/how-to-find-us/>

When: Tuesday, May 12<sup>th</sup>  
Doors open at 11:30 a.m.  
Lunch served at noon

**Theme:** **Pink** is the Color of the Day!

**Program:** Dr. Dona Hobart and Dr. Gabriel DelCorral  
***Triumphs and Challenges: Treating Breast Cancer***

**Price:** **\$35**

\*\*\*\* **Menu** \*\*\*\*

**Starter:** **Spinach & Strawberry Salad**, Served with Sweet Creamy Dressing and topped with Toasted Almonds and Red Onions

**Entrée Choices:** **Chicken Cordon Bleu** with Wild Rice Blend and Glazed Carrots

-or-

**Irish Salmon** served over Roasted Red Potatoes and Asparagus

-or-

**Pasta Primavera** topped with Alfredo Sauce

**Dessert:** **3-Chocolate Mousse Cake**

**Beverages:** Coffee, Iced Tea, Water

**Reservation Form for SPRING Luncheon**

Bring to the **March** or **April** club meeting or **mail to:**  
Jan Ober at 247 Bell Rd Westminster, MD 21157

Member/Guest Names	Entrée Selection	Amount
	<input type="checkbox"/> Chicken <input type="checkbox"/> Salmon <input type="checkbox"/> Pasta	\$
	<input type="checkbox"/> Chicken <input type="checkbox"/> Salmon <input type="checkbox"/> Pasta	\$
	<input type="checkbox"/> Chicken <input type="checkbox"/> Salmon <input type="checkbox"/> Pasta	\$
	<input type="checkbox"/> Chicken <input type="checkbox"/> Salmon <input type="checkbox"/> Pasta	\$
	<b>Total Tendered</b> (cash or check)	\$



## GFWC Cooking Class Luncheon

sponsored by:

### HOME LIFE COMMUNITY SERVICE PROJECT

April 10<sup>th</sup> at 12 noon

**Registration Deadline is March 31<sup>st</sup>**

Where: Café at the Carroll County Career and Technology Center (CCCTC)  
1229 Washington Road in Westminster  
(next to Westminster High School)

When: Friday, April 10, 2015  
noon

Presenters: The Culinary Arts Class  
Chef Tim Norwood

Cost: **\$30** per person

Proceeds Support: GFWC Westminster  
The Culinary Arts Program of CCCTC  
<http://www.carrollk12.org/ctc/programs/business/culinary/default.asp>

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## Reservation Form for GFWC Cooking Class Luncheon April 10, 2015

You have the option to specify a vegetarian dish rather than the main dishes they'll be preparing.

Member/Guest Names	Entrée Selection	Amount
	<input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian	\$
	<input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian	\$
	<input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian	\$
	<input type="checkbox"/> Regular <input type="checkbox"/> Vegetarian	\$
<b>Total Tendered</b> (cash or check)		\$